



## The Invitatory and Psalter

*Reader* Lord, open our lips.

*People* **And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be forever. Amen.**

## Psalm 124

*Reader* If God had not been on our side,

*People* **Let Israel now say;**

*Reader* If God had not been on our side,

*People* **When enemies rose up against us,**

*Reader* Then would they have swallowed us up alive

*People* **In their fierce anger toward us;**

*Reader* Then would the waters have overwhelmed us

*People* **And the torrent gone over us;**

*Reader* Then would the raging waters

*People* **Have gone right over us.**

*Reader* Blessed be God,

*People* **Who has not given us over to be a prey for their teeth.**

*Reader* We have escaped like a bird from the snare of the fowler;

*People* **The snare is broken, and we have escaped.**

*Reader* Our help is in the Name of God,

*People* **The maker of heaven and earth.**

*Reader and People*

**Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be forever. Amen.**

## The First Lesson

## Exodus 1:8–2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because

*Reader*      The word of the Lord.

**People**      **Thanks be to God.**

the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

## The Second Lesson      Romans 12:1–8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each

according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

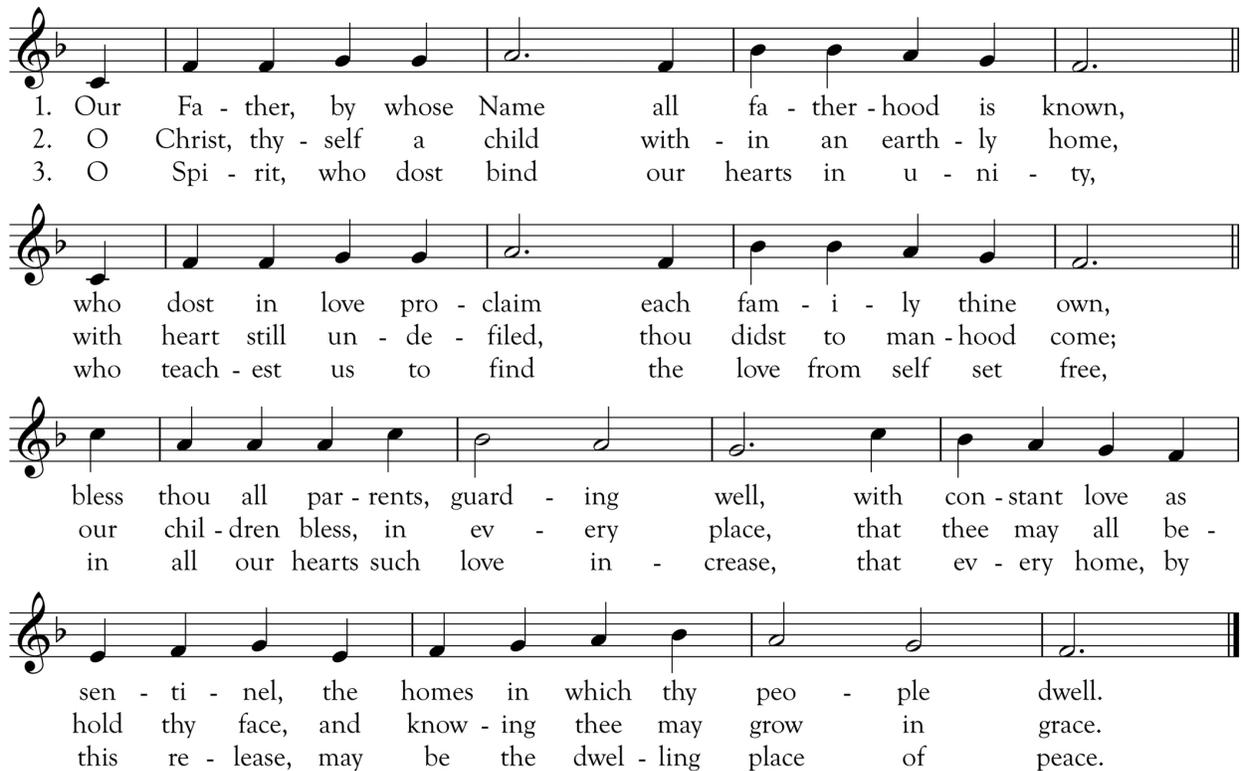
Reader      The word of the Lord.  
People      Thanks be to God.

### Hymn Meditation “Our Father, by whose Name”

Rhosymedre

Erin Cassel Idnani, *cello*

Dr. Giles Brightwell, *organ*



1. Our Fa - ther, by whose Name all fa - ther - hood is known,  
2. O Christ, thy - self a child with - in an earth - ly home,  
3. O Spi - rit, who dost bind our hearts in u - ni - ty,

who dost in love pro - claim each fam - i - ly thine own,  
with heart still un - de - filed, thou didst to man - hood come;  
who teach - est us to find the love from self set free,

bless thou all par - rents, guard - ing well, with con - stant love as  
our chil - dren bless, in ev - ery place, that thee may all be -  
in all our hearts such love in - crease, that ev - ery home, by

sen - ti - nel, the homes in which thy peo - ple dwell.  
hold thy face, and know - ing thee may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

## The Gospel Matthew 16:13–20

*Reader* A reading from the Gospel of Matthew.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and

blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Reader* The word of the Lord.

**People** Thanks be to God.

## The Lord’s Prayer

*Intercessor* The Lord be with you.

**People** And also with you.

*Intercessor* Let us pray.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Prayers of the People

*Intercessor* Let us lift our voices in prayer, joining with the faithful throughout the world who offer their intercessions this day, responding, “Lord, hear our prayer.”

Open our eyes to behold your hand in the work of creation, that we may marvel at your intricate craftsmanship and tend the beauty that we behold; let us pray.

**People** **Lord, hear our prayer.**

*Intercessor* Grant us the grace to honor the many gifts that you have given, not coveting what our neighbor has received, but grateful for what you have entrusted to our care; let us pray.

**People** **Lord, hear our prayer.**

*Intercessor* Give your grace to those who care for children in foster homes, sustain them with patience, and encourage them to provide a family of love and respect; let us pray.

**People** **Lord, hear our prayer.**

*Intercessor* We pray to you also for the needs and concerns of this congregation:

We pray for the newly born and signs of new life (*names of the newly born will be read aloud*);

We pray for the sick (*names of those who are ill will be read aloud*);

We pray for those who have died (*names of those who have died will be read aloud*);

Finally, we lift up those who have requested our prayers.

## A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Intercessor* Let us bless the Lord.

**People** **Thanks be to God.**

**Sermon** **The Rev. Zachary C. Nyein**

*A period of silent prayer follows the sermon.*

**Musical Meditation** Suite No. 1 in G Major, BWV 1007  
II. Allemande

Johann Sebastian Bach (1685–1750)

Erin Cassel Idnani, *cello*

## Blessing

May you be a new creation: Christ to whom Christ will surely send you. And the blessing of God almighty, Father, Son, and Holy Spirit, be upon you this day and forever more. **Amen.**

## Dismissal

*Officiant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Closing Hymn "O Zion, haste, thy mission high fulfilling"

*Tidings*

1. O Zi - on haste, thy mis - sion high ful - fil - ling,  
2. Pro - claim to ev' - ry peo - ple, tongue, and na - tion  
3. He comes a - gain! O Zi - on, ere thou meet him,  
To tell to all the world that God is Light;  
That God, in whom they live and move, is Love:  
Make known to ev' - ry heart his sav - ing grace;  
That he who made all na - tions is not wil - ling  
Tell how he stooped to save his lost cre - a - tion,  
Let none whom he hath ran - som'd fail to greet him,  
One soul should per - ish, lost in shades of night:  
And died on earth that we might live a - bove.  
Through thy neg - lect, un - fit to see his face.  
Pub - lish glad ti - dings: Ti - dings of peace,  
Ti - dings of Je - sus, Re - demp - tion and re - lease.

## Voluntary Three Preludes on Welsh Hymn Tunes II. Rhosymedre

Ralph Vaughan Williams (1872–1958)

Dr. Giles Brightwell, *organ*



## Worship Notes

The Worship Committee and staff welcome your feedback; please email [worship@allsaintsatlanta.org](mailto:worship@allsaintsatlanta.org).

### Music for Sunday, August 23, 2020

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### In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Church of South India.

In our diocese, we pray for Iglesia de Santa Maria.

In our parish cycle of prayers, we pray for All Saints' Archive Committee.

### Prayer List

#### Those who are ill

*John Carter*

*Iris Eskew, mother of Martha Eskew*

*Margaret French, mother of Ted French*

*Julian LeCraw, Jr., friend of Barbara Blender*

*Erick Muhumuza, son of Marie-Louise Muhumuza*

*Kanishka Ratnayaka, friend of Beth Docka*

*Jean Williams, aunt of Anne Clegg*

*All who are suffering from COVID-19*

#### Those recovering from illness or surgery

*Catherine Shoup Collins, friend of Shelley Sawyer*

#### Those who have died

*Paul Anthony Burns, nephew of Edward Fernandez-Vila*

*Chuck Orenschall, friend of Vic and Sarah Hansen*

*All who have died as a result of COVID-19*

#### Thanksgivings and prayers answered

*Thanksgiving for the marriage of*

*Andy Barnett and Hannah Hastings*

Birthdays This Week

Sunday, August 23

Jill Rawls  
Beau Reinking

Monday, August 24

Henry Beery  
Quint Boone, V  
Laura Citron  
Jeffrey Clanton  
Annabelle Few  
Houston Gagnani  
Steve Moreland  
Marci Reed  
Mandy Reeve  
Ann Thomas Vaughan

Tuesday, August 25

Sally Bayless  
Bob Bickerstaff  
Emmy Brawley  
Catherine Chapin Heckler  
Grayson Daughters  
Olivia Ewing  
Judy Fritz  
Roger Lee  
Belinda Meyer  
Bill Shearer, Jr.  
Wesley Westerkom  
Jane Wheeler

Wednesday, August 26

Kris Birkness  
Matt Christie  
Frank Douglas  
John Mitchell  
John Morgan  
David Stacy  
Murray Van Lear, II  
Kidder Williams

Thursday, August 27

Brian Brown  
Tamara Meng Koperda  
Elisabeth Marchant  
Lisa Morris  
Rex Smith  
Julia Wilson

Friday, August 28

Todd Bouldin  
Steve Brooks  
Jamin Harkness  
Cole Harrison  
Mary Lee  
Blair McDonald  
Tom Ruska  
Carter Yates

Saturday, August 29

Isabel Draper  
Heyward Henderson  
Elizabeth Holland  
Laura Howard  
Porter Hutto  
Blakely Ricardo  
Will Rucker  
Julia Smith

Be part of a community of transformative love, centered around Jesus Christ,  
whose Spirit stirs people to care for one another and our vibrant city.



# All Saints' Connects

Join us this fall in this communal adventure.

For more information or to join a small group, visit [allsaintsatlanta.org/small-groups](http://allsaintsatlanta.org/small-groups)  
or email the Rev. Sarah C. Stewart at [ssewart@allsaintsatlanta.org](mailto:ssewart@allsaintsatlanta.org).

## Announcements

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### 2020 Vestry Elections Proxy Votes are Due by August 24

The nomination committee has selected six new vestry members to be presented to the parish for approval at the Annual Parish Meeting on Sunday, August 30 at 11:00 a.m. ET. The nomination committee, composed of the retiring vestry members and three at large members, chose the slate from over 74 individuals nominated for consideration by the parish.

Those selected are: Des Dorsey, Amy Gaynor, Lynda Herrig, Mark McDonald, Sherry Collins Terlemezian, and Russ Wofford.

These individuals were chosen to bring their special talents to the current needs of All Saints'. All are active in various ways at the church, and are confirmed, pledging members of the congregation.

This year's election will be taken by a proxy vote. Please [click here](#) to learn more about the candidates and to vote by proxy; all completed ballots must be received no later than August 24.

### This Sunday

**Hold on to Hope Bible Study  
with the Rev. Natosha Reid Rice**  
Sundays, August 23, August 30, and September 6,  
9:00-9:55 a.m., on Zoom

Explore scripture that kindles hope and provides encouragement with the Rev. Natosha Reid Rice, Minister for Public Life. Please [click here](#) to register.

**Threads and Refugee Ministries: Serving the City  
with Louisa Merchant and Lori Guarisco**  
Sundays, August 23, August 30, and September 6,  
9:00-9:55 a.m., on Zoom

Louisa Merchant, Director of Refugee Ministries, and Lori Guarisco, Coordinator of Threads, share stories about their work with people who were formerly refugees and children. Learn what's happening during the pandemic and discuss ways to become part of broader solutions in the city. Please [click here](#) to register.

**The MICAH Project:  
Becoming Beloved Community with Ruby Sales**  
Sundays, August 23, 9:00–9:55 a.m., on Zoom

In 1965, Episcopal Seminarian Jonathan Daniels was working for civil rights with 17 year old Ruby Sales, and other activists in Hayneville Alabama. When a shotgun-yielding county deputy tried to shoot Ruby, Daniels pushed Ruby aside and took the full blast, giving his life to save hers. Now 55 years later, Ruby joins us to share that story, and the impact it has had on her life. Please [click here](#) to register.

**Jesus on the Front Page**  
Sundays, 9:00–9:55 a.m., on Zoom

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers. Please [click here](#) to sign up for these Zoom meetings and Ethel Ware Carter will send you the meeting link and password.

**Children's Ministries:  
Vacation Bible School (VBS) Online**  
Sundays, August 16 and 23; 9:00–9:55 a.m. on Zoom  
VBS is here! All kids are welcome to join Mrs. Kathy and Mrs. Kimmell (along with other surprise guests) on ZOOM. For more information, contact Kathy Roberts at [kr Roberts@allsaintsatlanta.org](mailto:kr Roberts@allsaintsatlanta.org).

**Future of Our Block Forum with the Rector**  
Sunday, August 23, 11:00 a.m., on Facebook and Vimeo  
Join Simon for an update what we see ahead of us for the future of the block process this year. For more information, contact the Rev. Dr. Simon Mainwaring at [smainwaring@allsaintsatlanta.org](mailto:smainwaring@allsaintsatlanta.org).

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### We want you to have the Most Up-to-Date Information

Things are changing quickly during this pandemic. For the most current announcements on upcoming virtual events and online worship services, please visit [allsaintsatlanta.org/sunday-announcements](https://allsaintsatlanta.org/sunday-announcements).

Please continue to monitor our website for the latest news and answers to frequently asked questions regarding our policies and protocols: [allsaintsatlanta.org/covid-19](https://allsaintsatlanta.org/covid-19).

## All Saints' Episcopal Church

*is a parish in the Diocese of Atlanta*

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

### Rector

The Rev. Dr. Simon J. Mainwaring

### 2019—2020 Vestry

*Todd Silliman, Senior Warden • Johnathan Stanford, Junior Warden • Lori Reinking, Clerk • Sheldon Taylor, Treasurer*

*Jenna Barone • Mary Brennan • Mary Jo Bryan • Bert Clark • Sydney Cleland*

*Katie Connell • Charlie Henn • Dante Hudson • Mary Wyche Lesesne*

*Mike Nadal • Dan Pennywell • Ellen Porter • Arjun Srinivasan • Susan Virgin*

### Clergy

The Rev. Dr. Andrew K. Barnett, *Associate Rector*

The Rev. Dr. Denni Moss, *Associate for Pastoral Care*

The Rev. Zachary C. Nyein, *Associate Rector*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Sarah C. Stewart, *Associate Rector*

### Clergy Associates

The Very Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book

The Rev. Bill Clarkson • The Rev. Dr. James M. Donald • The Rev. Karen P. Evans • The Rev. Spurgeon Hays

The Rev. Charles Scott May • The Rev. Dr. David M. Moss, III • The Rev. Gary Mull

The Rev. Milton H. Murray • The Rev. Walter E. Smith • The Rev. Paul Thim • The Rev. Richard Winters

### Administrative, Facilities and Program Staff

Lisa Bell, *Director of Print and Graphic Communications*

Dr. Giles Brightwell, *Associate Director of Music*

Jocelyn Cassada, *Director of Digital Communications*

Nancy Dodson, *Director of Finance*

Mickey Dukes, *Facility Maintenance Assistant*

Betsey Gibbs, *Membership Coordinator*

Jill Gossett, *Director of Parish Life*

Lori Guarisco, *Threads Coordinator*

Ellen Hayes, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Tyrone Jones, *Sexton*

Pat Kiley, *Rector's Assistant*

Karol Kimmell, *Director of Youth and Children's Music*

Benjenia Lee, *Sexton*

Suzanne Logue, *Accompanist for Youth and Children's Choirs*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Maurice D. Reddick, *Project and Facilities Manager*

Dr. Kirk M. Rich, *Director of Music*

Kathy Roberts, *Director of Children's Ministries*

Joel Smith, *Youth Minister*

Shawne Smith, *Nursery Coordinator*

Phil Turks, *Sexton*

Victor Young, *Sexton*



**All Saints' Episcopal Church**

634 West Peachtree Street, Atlanta, Georgia 30308

Telephone: 404-881-0835

**[allsaintsatlanta.org](http://allsaintsatlanta.org)**

***All Saints' Weekly Online Worship Schedule***

**Sundays: 10:00 a.m., Morning Prayer**

**Mondays and Wednesdays: 12:05 p.m., Noonday Prayer**

***For information on viewing our online worship services, please visit us at [allsaintsatlanta.org](http://allsaintsatlanta.org).***