Welcome to worship at All Saints'. We invite you to write prayer requests in the Facebook comments, we welcome you to sing and pray the liturgy with us, and we look forward to gathering in person, when it is safe to do so. May God’s love bless us all.

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The Word of God

Voluntary  Chorale Prelude on ‘Liebster Jesu, wir sind hier’ BWV 731  Johann Sebastian Bach (1685–1750)
Dr. Giles Brightwell, organ

Poem  “Covid Poem”  Laura Kelly Fanucci

Caroline Wendt

Welcome and Opening Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.

Opening Hymn 290  “Come, ye thankful people, come”  St. George’s, Windsor

1. Come, ye thankful people, come, Raise the song of harvest home!
2. For the Lord our God shall come, And shall take his harvest home;
3. Even so, Lord, quickly come To thy final harvest home;

All is safely gathered in, Ere the winter storms begin;
From his field shall in that day All of fenses purge away;
Gather thou thy people in, Free from sorrow, free from sin;

God, our Maker, doth provide For our wants to be supplied;
Give his angels charge at last In the fire the tares to cast,
There, for ever purified, In thy presence to abide:

Come to God’s own temple, come, Raise the song of harvest home.
But the fruitful ears to store In his garner ever more.
Come, with all thine angels, come, Raise the glorious harvest home.

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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Lesson Genesis 28:10–19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place – and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The word of the Lord.
People Thanks be to God.
Jesus put before the crowd another parable:
“The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

A period of silent prayer follows the sermon.
Prayers of the People

Intercessor  We lift our prayers to you, O God, who knows our needs before we ask and rejoices in our asking, as we respond, “Hear us, good Lord.” That your church throughout the world may be both diligent and patient and full of resolve and gentleness, that our witness may be faithful to your intentions, sowing the good seed of the gospel of Jesus Christ into your field; let us pray.

People  Hear us, good Lord.

Intercessor  That the leaders of all nations may usher in the peace of God’s reign; let us pray.

People  Hear us, good Lord.

Intercessor  That the Church may welcome young adults into its life, inviting them into positions of responsibility and leadership, joining with them in building for the future; let us pray.

People  Hear us, good Lord.

Intercessor  That the hope of the poor be not in vain, and those with a troubled spirit be not forgotten, but assisted through the generosity of those whose hearts are fertile soil in which the ministry Christ bears much fruit; let us pray.

People  Hear us, good Lord.

Intercessor  We pray for the special needs and concerns of this congregation. For whom and for what do we pray?

Confession and Absolution

Celebrant  We pray to you also for the forgiveness of our sins.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

Announcements
The Holy Communion

Presentation Hymn 336  “Come with us, O blessed Jesus”  Werde munter

Cody Galyon, tenor

Eucharistic Prayer

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord, our God.
People  It is right to give God thanks and praise.

Celebrant
It is indeed right, a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. And so we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, Jesus took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.
Loving God, we now celebrate the memorial of your Son. May we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.  
Celebrant The Gifts of God for the People of God. Wherever you are, however you are on your journey, you are welcome at God’s table.

Post Communion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
Blessing

Life is short and we do not have much time to gladden the hearts of those who journey with us. So be swift to love, make haste to be kind, and the blessing of God almighty, the Father, the Son, and the Holy Spirit be with you this day and forever more. Amen.

Closing Hymn 665  “All my hope on God is founded”  Michael

1. All my hope on God is founded; He doth still my trust renew.
2. Mortal pride and earthly glory, Sword and crown be tray our trust;
3. God’s great goodness e’er endur eth, Deep his wisdom passing thought:

me through change and chance he guid eth, Only good and only true. God unbuild them, Tow’r and temple, fall to dust. But God’s attend him, Beauty spring eth out of naught. E ver

known, He alone Calls my heart to be his own.
pow’r, Hour by hour, Is my temple and my tow’r.
much more From his store New-born worlds rise and adore.

Dismissal

Celebrant  Let us go forth in the name of Christ. Alleluia, alleluia.

People  Thanks be to God. Alleluia, alleluia.

Voluntary  March from The Ode for St Cecilia’s Day  George Frideric Handel (1685–1759)

Dr. Giles Brightwell, organ
Worship Notes

We are using an abbreviated Eucharistic prayer, based on An Order for Celebrating the Holy Eucharist, found on pages 400–405 of the Book of Common Prayer. The Worship Committee and staff welcome your feedback; please email worship@allsaintsatlanta.org.

At the Bishop’s direction, we will provide communion in one kind, serving only the consecrated bread.

Music for Sunday, July 19, 2020

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Papua New Guinea.

In our diocese, we pray for Church of the Atonement in Sandy Springs.

In our parish cycle of prayers, we pray for All Saints’ Gardening Committee.

Prayer List

Those who are ill
Kim Andrews
Deb Hunter
George Miller
Shelley Sawyer
Spenser, Helen and Kristian Simrill
Lois Briscoe, mother of Frank Briscoe
James Cookston, father of Deb Hunter
Julia Cumbie, granddaughter of Ann and Robert Higdon
Greta Duffie, friend of Paul and Sandy Thim
Larry Lynch, friend of Mary Beth Toole
Alejandro and Laura Montes, parents of Sandra Montes
Mary Socci, great-niece of Paul Thim
Lemuel Tanksley, grandfather of Erin Idnani
All who are suffering from COVID-19

Those to have surgery
Tom Gresham, husband of Betsey Gibbs

Those recovering from illness or surgery
Steve Moreland
David Comer, friend of Barbara Blender
Albertine Nzuzi, mother of Petronelle Maleko, mother-in-law of Albert Ruiyereka

Other concerns
Paul Hunter
Frank H. Briscoe and Kay Briscoe, father and sister of Frank Briscoe
Emory’s COVID-19 Response Team and all other who work in first responder roles in this pandemic

Those who have died
Rita Bergeron, grandmother of Cain-Oscar Bergeron
Homer Gibbs Jr., father of Louisa Basarrate
Barbara Kerr Haight, friend of Carl Anderson, Jerry Byrd and Bruce Garner
Teresa Jankoviac, aunt of Mark Kolojejchick-Kotch
Heidi Kirsch, friend of Jack Norton
Mildred Eloise McNeil, grandmother of Nadia Fountain
Gregory Smith, father of Joel Smith
Shannon Webb, friend of Jack Norton
All who have died as a result of COVID-19
Announcements

This Sunday

Jesus on the Front Page
Sundays, 9:00–10:00 a.m., on Zoom
Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers. Please click here to sign up for this group, which is led by Ethel Ware Carter.

The MICAH Project:
21-Day Racial Equity Habit Building Challenge
Sundays, July 12, and 19, 12:00 p.m., and Sunday, July 26, 12:30 p.m., on Zoom
Many of us feel called to make positive changes towards racial equity, starting with ourselves. You are invited to join fellow parishioners in this 21-day challenge: https://www.eddiemoorejr.com/21daychallenge. For those who would like to participate in accountability check-ins to discuss our challenges and reflections on Zoom, we will meet at 12:00 p.m. (noon) on Sundays, July 5, 12, 19 and 12:30 p.m. on July 26. Please click here to sign up for these Zoom meetings and Emily Avant will send you the meeting link and password.

We want you to have the Most Up-to-Date Information
Things are changing quickly during this pandemic. For the most current announcements on upcoming virtual events and online worship services, please visit allsaintsatlanta.org/sunday-announcements.

Please continue to monitor our website for the latest news and answers to frequently asked questions regarding our policies and protocols: allsaintsatlanta.org/covid-19.

AUGUST 16 | PREACHER–TEACHER

Diana Butler Bass

Save the date for Homecoming Sunday, August 16, when we welcome Diana Butler Bass. An award-winning author and internationally known preacher and thought leader on issues of spirituality, religion, culture, and politics, Diana will join us as our preacher-teacher that morning. We look forward to her keen observations on Christian leadership in a pivotal time.

Homecoming Sunday, August 16
Preaching, 10:00 a.m. online worship service
Livestreamed on Facebook and Vimeo

Teaching, 11:00 a.m. online formation hour
Livestreamed on Facebook following worship
For more information, contact the Rev. Dr. Andy Barnett at abarnett@allsaintsatlanta.org.
All Saints' Episcopal Church
is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, Bishop
The Rt. Rev. Don A. Wimberly, Assisting Bishop

Rector
The Rev. Dr. Simon J. Mainwaring

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Jenna Barone • Mary Brennan • Mary Jo Bryan • Bert Clark • Sydney Cleland
Katie Connell • Charlie Henn • Dante Hudson • Mary Wyche Lesesne
Mike Nadal • Dan Pennywell • Ellen Porter • Arjun Srinivasan • Susan Virgin

Clergy
The Rev. Dr. Andrew K. Barnett, Associate Rector
The Rev. Zachary C. Nyein, Associate Rector
The Rev. Sarah C. Stewart, Associate Rector
The Rev. Denni Moss, Associate for Pastoral Care
The Rev. Natasha Reid Rice, Minister for Public Life

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Benjenia Lee, Sexton
Suzanne Logue, Accompanist for Youth and Children’s Choirs
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Randy Miller, Director of Security
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Kathy Roberts, Director of Children’s Ministries
Joel Smith, Youth Minister
Shawnne Smith, Nursery Coordinator
Phil Turks, Sexton
Victor Young, Sexton
All Saints’ Weekly Online Worship Schedule

Sundays: 10:00 a.m., Holy Eucharist Rite I
Mondays and Wednesdays: 12:05 p.m., Noonday Prayer

For information on viewing our online worship services, please visit us at allsaintsatlanta.org.