Holy Eucharist, Rite II • 10:00 a.m.
Welcome to worship at All Saints'. We invite you to write prayer requests in the Facebook comments, we welcome you to sing and pray the liturgy with us, and we look forward to gathering in person, when it is safe to do so. May God’s love bless us all.

The Word of God

Voluntary
Suite No. 1 in G Major, BWV 1007
I. Prelude
VI. Gigue
Johann Sebastian Bach (1685–1750)
Erin Cassel Idnani, cello

Poem
“Simon the Cyrenian Speaks”
Countee Cullen (1903–1946)
Alvin Moore

Welcome and Opening Acclamation
Celebrant
Blessed be God: Father, Son, and Holy Spirit.
People
And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn 534  “God is working his purpose out”  Purpose

1. God is working his purpose out As year succeeds to
2. From utmost east to utmost west, Where ever foot hath
3. March we forth in the strength of God, with the banner of Christ un-
   God is working his purpose out, And the
trod, By the mouth of many messengers Goes
furled, That the light of the glorious gospel of truth May
   time is drawing near; Nearer and nearer
forth the voice of God; Give ear to me, ye
shine through out the world: Fight we the fight with
draws the time, The time that shall surely be, When the
continents, Ye isles, give ear to me, That the
sorrow and sin To set their captives free, That the
earth shall be filled with the glory of God As the waters cover the
earth may be filled with the glory of God As the waters cover the
1., 2.,

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Lesson Genesis 25:19–34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her,

“Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lesson Genesis 25:19–34

Emily Avant

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Heard then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Zachary C. Nyein

A period of silent prayer follows the sermon.
**Prayers of the People**  
**Intercessor** Receive our prayers, O God, that we may know your ways and follow where you lead, responding, “Hear us, good Lord.” That we may be set free from the need to claim our worthiness from possessions and position, and discover our true identity in the life and hope of the Holy Spirit; let us pray.

**People** *Hear us, good Lord.*

**Intercessor** That the light of Christ may reveal the path to those whose shadows are long – the poor and desperate, the lonely and unemployed, the hungry and fearful, the refugee and homeless, the prisoner and those who live as if in prison - that we may not forget them; let us pray.

**People** *Hear us, good Lord.*

**Intercessor** For all who serve in the armed forces, that we may be thankful for their many sacrifices, and honor the service they render to our country; let us pray.

**People** *Hear us, good Lord.*

**Intercessor** For the safety of all children, that they may have the chance to learn new skills, build healthy bodies, develop new and lasting friendships and grow in their love for you; let us pray.

**People** *Hear us, good Lord.*

**Intercessor** For the sustaining of our ministries and deepening relationships with the wider community. Nurture the seeds you have planted, that we might grow as disciples; let us pray:

**People** *Hear us, good Lord.*

**Intercessor** For those who are seeking a spiritual home, that they may find a deep sense of God’s presence through our worship and service to others; let us pray.

**People** *Hear us, good Lord.*

**Intercessor** We pray for the special needs and concerns of this congregation. For whom and for what do we pray?

**Confession and Absolution**

**Celebrant** We pray to you also for the forgiveness of our sins.

**Celebrant and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

**Announcements**
The Holy Communion

Offertory Anthem  “O Come, ye servants of the Lord”  Christopher Tye (1505–1572)

O come, ye servants of the Lord,
and praise His holy name.
From early morn to setting sun,
His might on earth proclaim.
His laws are just, and glad the heart:
He makes His mercies known.
Ye princes come, ye people too,
and bow before His throne.

Paraphrase of Psalm 112:1,3
All Saints’ Adult Choir

Eucharistic Prayer

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord, our God.
People  It is right to give God thanks and praise.

Celebrant
It is indeed right, a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. And so we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, Jesus took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Loving God, we now celebrate the memorial of your Son. May we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.
The Celebrant continues
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come, thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant   Alleluia. Christ our Passover is sacrificed for us;
People      Therefore let us keep the feast. Alleluia.
Celebrant   The Gifts of God for the People of God. Wherever you are, however you are on your journey,
            you are welcome at God’s table.

Post Communion Prayer

Celebrant   Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Life is short and we do not have much time to gladden the hearts of those who journey with us. So be swift to love, make haste to be kind, and the blessing of God almighty, the Father, the Son, and the Holy Spirit be with you this day and forever more. Amen.
Closing Hymn 593  “Lord, makes us servants of your peace”  Dickinson College

1. Lord, make us servants of your peace: where there is hate, may we sow love; where there is strife, may we make one.
2. May we not look for love’s return, but seek to love unselfishly; for in our giving are forgiven.
3. Dying, we live, and are reborn through death’s dark night to endless day: Lord, make us servants of your peace, to wake at last in heaven’s light.

Dismissal

Celebrant  Let us go forth in the name of Christ. Alleluia, alleluia.
People    Thanks be to God. Alleluia, alleluia.

Voluntary  Fantasia in C Minor, BWV 562

Dr. Giles Brightwell, organ

J. S. Bach (1685–1750)
Worship Notes

We are using an abbreviated Eucharistic prayer, based on An Order for Celebrating the Holy Eucharist, found on pages 400–405 of the Book of Common Prayer. The Worship Committee and staff welcome your feedback; please email worship@allsaintsatlanta.org.

At the Bishop’s direction, we will provide communion in one kind, serving only the consecrated bread.

Music for Sunday, July 12, 2020

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Church of Pakistan.

In our diocese, we pray for Grace-Calvary Church in Clarkesville.

In our parish cycle of prayers, we pray for All Saints’ women’s chapters and the Jezebels: Women’s Book Study Group.

Prayer List

Those who are ill
Kim Andrews
Julia Cumbie, granddaughter of Ann and Robert Higdon
Robert Higdon
Benjenia Lee
George Miller
Shelley Sawyer
Spenser, Helen and Kristian Simrill
Wesley Applebury, friend of Denni Moss
Larry Lynch, friend of Mary Beth Toole
Alejandro and Laura Montes, parents of Sandra Montes
Malcolm Mcdonough, friend of Liz Bagley

Those recovering from illness or surgery
Mary Beth Toole
Bill Hinz, friend of Suzanne Wakefield
Bill Leslie, father of Liz Bagley
Albertine Nzuzi, mother of Petronelle Maleko, mother-in-law of Albert Rwiyereka
Jim Pritchett, friend of the parish

Other concerns
Emory’s COVID-10 Response Team and all others who work in first responder roles in this pandemic

Those who have died
Rita Bergeron, grandmother of Cain-Oscar Bergeron
Ralph Melvin Fain, great uncle of Ryan Washington
Barbara Kerr Haight, mother of Scott Haight, friend of Carl Anderson, Jerry Byrd and Bruce Garner
Greg Huff, nephew of Beverly Pounds
Paul Isler, friend of Beth Blalock
Horace Johnson, friend of Alvin Moore, Cathy Laseter and Susan Goodrich
Mildred Eloise McNeil, grandmother of Nadia Fountain
Will Marshall, son of James Marshall
Gregory Smith, father of Joel Smith
Elaine Thigpen, grandmother of Ryan Washington
Announcements

This Sunday

**Jesus on the Front Page**
Sundays, 9:00–10:00 a.m., on Zoom
Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers. Please click here to sign up for this group, which is led by Ethel Ware Carter.

**The MICAH Project:**
21-Day Racial Equity Habit Building Challenge
Sundays, July 12, and 19, 12:00 p.m., and Sunday, July 26, 12:30 p.m., on Zoom
Many of us feel called to make positive changes towards racial equity, starting with ourselves. You are invited to join fellow parishioners in this 21-day challenge: https://www.eddiemoorejr.com/21daychallenge. For those who would like to participate in accountability check-ins to discuss our challenges and reflections on Zoom, we will meet at 12:00 p.m. (noon) on Sundays, July 5, 12, 19 and 12:30 p.m. on July 26. Please click here to sign up for these Zoom meetings and Emily Avant will send you the meeting link and password.

We want you to have the Most Up-to-Date Information
Things are changing quickly during this pandemic. For the most current announcements on upcoming virtual events and online worship services, please visit allsaintsatlanta.org/sunday-announcements.
Please continue to monitor our website for the latest news and answers to frequently asked questions regarding our policies and protocols: allsaintsatlanta.org/covid-19.
All Saints’ Episcopal Church
is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, Bishop
The Rt. Rev. Don A. Wimberly, Assisting Bishop

Rector
The Rev. Dr. Simon J. Mainwaring

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Jenna Barone • Mary Brennan • Mary Jo Bryan • Bert Clark • Sydney Cleland
Katie Connell • Charlie Henn • Dante Hudson • Mary Wyche Lesesne
Mike Nadal • Dan Pennywell • Ellen Porter • Arjun Srinivasan • Susan Virgin

Clergy
The Rev. Dr. Andrew K. Barnett, Associate Rector
The Rev. Zachary C. Nyein, Associate Rector
The Rev. Sarah C. Stewart, Associate Rector
The Rev. Dr. Denni Moss, Associate for Pastoral Care
The Rev. Natosha Reid Rice, Minister for Public Life

Clergy Associates
The Very Rev. Dr. Harry H. Pritchett, Rector Emeritus • The Rev. Robert T. M. Book
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Tyrone Jones, Sexton
Pat Kiley, Rector’s Assistant
Karol Kimmell, Director of Youth and Children’s Music

Benjenia Lee, Sexton
Suzanne Logue, Accompanist for Youth and Children’s Choirs
Louisa Merchant, Director of Refugee Ministries
Randy Miller, Director of Security
Marie-Louise Muhumuza, Receptionist
Maurice D. Reddick, Project and Facilities Manager
Dr. Kirk M. Rich, Director of Music
Kathy Roberts, Director of Children’s Ministries
Joel Smith, Youth Minister
Shawnne Smith, Nursery Coordinator
Phil Turks, Sexton
Victor Young, Sexton
All Saints’ Weekly Online Worship Schedule

Sundays: 10:00 a.m., Holy Eucharist Rite I
Mondays and Wednesdays: 12:05 p.m., Noonday Prayer

For information on viewing our online worship services, please visit us at allsaintsatlanta.org