Holy Eucharist, Rite II • 10:00 a.m.

Welcome to worship at All Saints'. We invite you to write prayer requests in the Facebook comments, we welcome you to sing and pray the liturgy with us, and we look forward to gathering in person, when it is safe to do so. May God’s love bless us all.

The Word of God

Voluntary  Praeludium in D Minor, BuxWV 140  Dieterich Buxtehude (1637/39–1707)
Dr. Kirk M. Rich, organ

Poem  “Song of the Builders”  Mary Oliver (1938–2019)
Elizabeth Chesnut

Welcome and Opening Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn 296  “We know that Christ is raised and dies no more”  Engelberg

1. We know that Christ is raised and dies no more. Embraced by
2. We share by water in his saving death. Re-born we
3. The Father's splendor clothes the Son with life. The Spirit's
deadth he broke its fearful hold; and our despair he turned to
share with him an Easter life as living members of a
power that shakes the Church of God. Baptized we live with God the

[1., & 2.]
blazing joy. Alleluia!
living Christ. Three in One.

[3.]
Alleluia! Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Genesis 21:8–21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.”

Then Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

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The Gospel Matthew 10:24–39

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!”

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Zachary C. Nyein

A period of silent prayer follows the sermon.

Prayers of the People

Intercessor We have been united with Christ in his death, and made one with him in his resurrection. In this newness of life, we raise our hearts in joyful prayer, responding, “Kyrie eleison.”

That the Church and her peoples may name the crosses that retard their work and ministry, so that they may focus once again upon the sovereignty of Christ, who is the source of all our blessings; let us pray.

People Kyrie eleison.

Intercessor That we may be softened by the remembrance of personal darkness and despair and give generously to the relief of the hungry and fearful, the sick and those who work multiple jobs and still struggle to provide for the basic necessities of life; let us pray.

People Kyrie eleison.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”
Intercessor  For all who hold positions of public trust and responsibility, that they may serve the common good with integrity and sound moral judgment; let us pray.

People  Kyrie eleison.

Intercessor  For those who are being cast out of their native land through political chaos, religious persecution, war and famine, natural disasters, and reasons that remain unknown, that they may find receptive countries as they search for a new homeland; let us pray.

People  Kyrie eleison.

Intercessor  For those who have died, that they may join the community of saints, in whose fellowship we will one day reside; let us pray.

People  Kyrie eleison.

Intercessor  That the gift of Christ's Body and Blood may sustain and strengthen us as we share the faith of the saints who have come before; let us pray

People  Kyrie eleison.

Intercessor  We pray for the special needs and concerns of this congregation. For whom and for what do we pray?

Confession and Absolution

Celebrant  We pray to you also for the forgiveness of our sins.

Celebrant and People  

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

Announcements
**The Holy Communion**

**Offertory Anthem**

“With one heart and one voice”  
Mark Patterson (b.1969)

*Junior Choir*

**Eucharistic Prayer**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord, our God.

*People* It is right to give God thanks and praise.

*Celebrant*

It is indeed right, a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth. And so we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed, Jesus took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

- Christ has died.
- Christ is risen.
- Christ will come again.

*The Celebrant continues*

Loving God, we now celebrate the memorial of your Son. May we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*
The Celebrant continues
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

   Our Father, who art in heaven,
      hallowed be thy Name,
      thy kingdom come, thy will be done,
      on earth as it is in heaven.
   Give us this day our daily bread.
   And forgive us our trespasses,
      as we forgive those
      who trespass against us.
   And lead us not into temptation,
      but deliver us from evil.
   For thine is the kingdom,
      and the power, and the glory,
      for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

   Celebrant   Alleluia. Christ our Passover is sacrificed for us;
   People      Therefore let us keep the feast. Alleluia.
   Celebrant   The Gifts of God for the People of God. Wherever you are, however you are on your journey,
               you are welcome at God’s table.

Post Communion Prayer

   Celebrant   Let us pray.

   Eternal God, heavenly Father, you have graciously accepted us as living members of your Son
   our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
   Send us now into the world in peace, and grant us strength and courage to love and serve you
   with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

   Life is short and we do not have much time to gladden the hearts of those who journey with us. So be swift
   to love, make haste to be kind, and the blessing of God almighty, the Father, the Son, and the Holy Spirit
   be with you this day and forever more. Amen.
Closing Hymn 535

The Summons

Kelvingrove

1. "Will you come and follow me if I but call your name? Will you go where you don’t know and never be the same?"
2. "Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same?"
3. "Will you let the blind see if I but call your name? Will you set the prisoners free and never be the same?"

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Toccata Quinta from Il secondo libro di toccate

Girolamo Frescobaldi (1583–1643)

Dr. Kirk M. Rich, organ

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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* * *
Worship Notes

We are praying expansive-language Eucharistic Prayer A. The Worship Committee and staff welcome your feedback; please email worship@allsaintsatlanta.org.

At the Bishop's direction, we will provide communion in one kind, serving only the consecrated bread.

Music for Sunday, June 21, 2020

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In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar.

In our diocese, we pray for the Office of the Bishop in Atlanta.

In our parish cycle of prayers, we pray for All Saints’ Refugees Ministries.

Prayer List

Those who are ill
Jennifer Brown
Simeon Bruce
Keith Mauriello
Parlee Teague
Wesley Applebury, friend of Denni Moss
Helen Crosby, mother of Bob Crosby
Larry Entrenching, friend of Marietta Petters
Wulini Hugins, mother of Jocelyn Martin
Baylor Knight, friend of Lamar Lambert
Hope Erienborn Meushaw, cousin of Elena Brisendine
Chuck Ohrenschall, friend of Vic and Sarah Hansen
Jerry Pair, friend of Keith Willed
Charlie Price, friend of Vic and Sarah Hansen
Orraine Roper, cousin of Joycelyn Martin

Those recovering from illness or surgery
Kate Stradtman
Florence Lovett, aunt of Elizabeth Bagley
Myrna Pattison, grandmother of Emma Pattison and Luke Pattison
Carol Picard, sister of Gail Rogers

Other concerns
Johnathan Davis,
serving on Atlanta’s Use of Force Advisory Council
Patreece Hutcherson, friend of Dante Hudson

Those who have died
Jerry Pair
Anna Sue Bedford, mother of Bill Bedford
Leonard G. Boswell, father of John Boswell
Stan Cathell, friend of Charlie and Helen Boyd
Bill Collins, cousin of Grace Collins Barr
Scot Fincher, friend of Keith Warren and Jason Cecil
Gracie Hutcherson, friend of Dante Hudson
Nancy Rhodes McCrummen, sister of Tom Rhodes, sister-in-law of Ann Rhodes
Mike Mitchell, father of John Mitchell
Tommy Nash, friend of Vic and Sarah Hansen
Evelyn Roberts, friend of Wendy Little
Mary Kathryn Wolfson, mother of Elinor Hitt

New babies
Emma Rose Hosier,
granddaughter of Buck Winfield and Alice Alexander
This Sunday

Refugee Ministries Sunday
Today, June 21, is our annual celebration of Refugee Ministries Sunday, which we observe in conjunction with World Refugee Day on June 20. This year, we celebrate the 26th anniversary of our Refugee Ministries program and the life-giving relationships our community has developed with former refugee families who fled war and genocide to miraculously make it to the United States and start new lives. It is a honor for us to walk alongside dozens of families and to deepen our faith by journeying in partnership with a diversity of communities from Africa, the Middle East, and South Asia. We have learned so much from their resilience, strength, creativity and hope.

During our Sunday worship service, we are delighted to welcome Abraham Ater, a member of St. Michael and All Angels' Episcopal Church who came to the United States as a Lost Boy of the Sudan. Abraham helped create the Refugee Advocacy Consortium with our parish and five others and he will tell a small part of his incredible story during the Sunday service.

We also delight in seeing Mang Bor Cin and her family pass the peace. We welcomed her family to the United States from Myanmar in 2016. The family is very grateful for the educational fund we started this spring, which will allow Mang Bor Cin to attend Georgia Tech in the fall and pursue her dream of becoming a doctor. May we continue to abide in the spirit and find joy and welcome in consciously intertwining our lives with those who have come here to start anew in faith and hope. For more information, contact Louisa Merchant at louisam@allsaintsatlanta.org.

Jesus on the Front Page
Sundays, 9:00–10:00 a.m., on Zoom
Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers. To join this meeting, please contact Ethel Ware Carter at ethelware@aol.com for the Zoom meeting link and password.

Worship and Adult Formation Survey
Thank you to all of the saints who have joined us for worship and formation online. As we look forward to the fall, we would like to hear from you so we can serve you more effectively. Please take this brief questionnaire (takes less than two minutes to complete!) and help shape our worship and formation offerings this fall: https://www.surveymonkey.com/r/PDGXBPW. For more information, contact The Rev. Dr. Andrew Barnett at abarnett@allsaintsatlanta.org.

Vestry Nominations Extension Begin this Week
The nomination process for the class of the 2022/2023 Vestry coincided with our transitions to Stay at Home. To ensure all have the opportunity to participate, nominations will be extended. Additional nominations for the class of 2022/2023 Vestry will be accepted beginning this week. The extension will end July 5. Nominations received during this period will be added to the submissions received earlier this year. Nominations can be emailed to Pat Kiley at patkiley@allsaintsatlanta.org.

We want you to have the Most Up-to-Date Information
Things are changing quickly during this pandemic. For the most current announcements on upcoming virtual events and online worship services, please visit allsaintsatlanta.org/sunday-announcements.

Please continue to monitor our website for the latest news and answers to frequently asked questions regarding our policies and protocols: allsaintsatlanta.org/covid-19.
All Saints' Episcopal Church
is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, Bishop
The Rt. Rev. Don A. Wimberly, Assisting Bishop

Rector
The Rev. Dr. Simon J. Mainwaring

2019—2020 Vestry
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Jenna Barone • Mary Brennan • Mary Jo Bryan • Bert Clark • Sydney Cleland
Katie Connell • Charlie Henn • Dante Hudson • Mary Wyche Lesesne
Mike Nadal • Dan Pennywell • Ellen Porter • Arjun Srinivasan • Susan Virgin

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The Rev. Dr. Andrew K. Barnett, Associate Rector
The Rev. Zachary C. Nyein, Associate Rector
The Rev. Sarah C. Stewart, Associate Rector
The Rev. Dr. Denni Moss, Associate for Pastoral Care

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Benjenia Lee, Sexton
Suzanne Logue, Accompanist for Youth and Children’s Choirs
Louisa Merchant, Director of Refugee Ministries
Randy Miller, Director of Security
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Victor Young, Sexton
All Saints’ Episcopal Church
634 West Peachtree Street, Atlanta, Georgia 30308
Telephone: 404–881–0835
allsaintsatlanta.org

All Saints’ Weekly Online Worship Schedule

Sundays: 10:00 a.m., Holy Eucharist Rite I
Mondays and Wednesdays: 12:05 p.m., Noonday Prayer

For information on viewing our online worship services, please visit us at allsaintsatlanta.org